



The

New Order



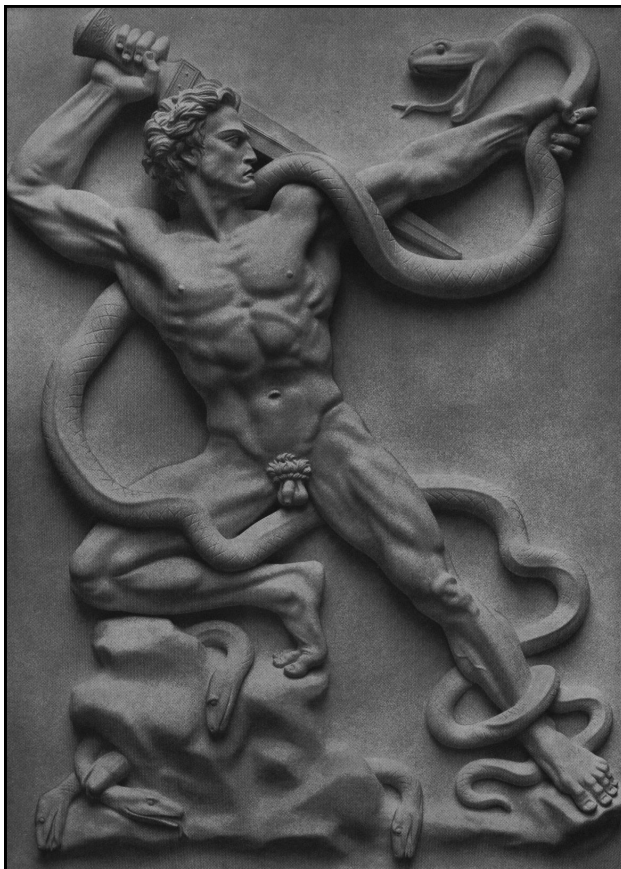
#285

7 / 2024 (135)

Encyclopedia - Michael Kühnen

102 - RACIAL STRUGGLE

The racial struggle is the moving principle of world history: All history, is the history of racial struggles!



The importance of the racial struggle in history and politics results from the biological law of life of the struggle for existence. With the means of the racial struggle, races and folks fight for their freedom, their right of self-determination, their living space and thus create the conditions for the preservation and development of the species. Important means of this racial struggle are racial segregation and racial hygiene.

After the National Socialist revolution and the party's seizure of power (see National Socialist German Workers' Party), the state creates racial laws that enshrine the fact of racial struggle in folkish law. In terms of worldview, National Socialism advocates and defends, in accordance with the biological law of life of differentiation, the diversity of life - including human life with its races and folks - and thus species preservation and species development of all peoples. It rejects thereby a valuation in higher or inferior races (see Subhuman) as well as the dogmatism of equality and recognizes

the diversity and the right to life of all.

Politically, on the other hand, the National Socialist World Movement sees itself as the organized will to live of the Aryan race (see Aryan) and thus wages the racial struggle against all influences and powers that endanger, fight against or hinder the preservation and development of the Aryan race and its folks.

The racial struggle is not identical with war, but is omnipresent in peace as well: intermarriage, alienation, birth explosion and dwindling births, migratory movements, the equality dogma of internationalism, alien-ethnic imperialism, the striving for world domination by Zionism, and much more are fronts of the racial struggle.

Against the threatening defeat of the Aryans in the racial struggle since the defeat of Germany in the Second World War, National Socialism with its parties mobilizes the political will for racial survival and higher development in all White folks. In doing so, it strives for the creation of a worldwide Aryan community of folks, of a great European empire and of Aryan ethnic communities and nations living in accordance with their species and nature.

For these goals fights in the Federal Republic of Germany (FRG) the community of the New Front. Only in this way is a survival of the Aryan race and a new blossoming of Aryan culture possible, because the racial struggle remains the basic fact of human coexistence and cannot be prevented by wishful thinking:

"A folk that declares it no longer wishes to fight does not eliminate wars, but only itself."

Adolf Hitler.

103 - RACIAL SEGREGATION

As a worldview of biological thinking (see Biological Humanism), National Socialism consistently applies the biological laws of life to the political creative struggle and to human community life in order to ensure species preservation and species development of the Aryan race (see Aryan) and its folks.

The most important of these laws of life are heredity, differentiation and struggle for existence.

In terms of worldview, racial segregation serves all three basic laws of life: purity of heredity, preservation of diversity, and racial survival in the struggle for existence. Politically, it is, together with racial hygiene, a decisive means in constant racial struggle. After the National Socialist revolution and the party's seizure of power (see National Socialist German Workers' Party), the emerging National Socialist folk state enshrines racial segregation in folkish law within the framework of racial laws (see also State).

The racial separation is not based on the basic idea of higher or inferior races and folks (see also Subhuman), but on the diversity worth preserving, which presupposes a separate development in accordance with the species and nature. Only the separate development - the racial separation - secures for each race and each folk its right of self-determination to free preservation and development of the species. The racial separation thus enables the freedom of the folks and prevents a biological and/or spiritual alienation.

Racial segregation is essentially realized in separate settlement areas (see Living Space), in the prohibition of mixed marriages and in the protection of one's own ethnic culture, tradition

and way of life against any imperialism. Since the settlement of closed foreign ethnic groups in Germany is neither possible nor reasonable nor desirable, the political demands of the New Front for racial separation are the prerequisite for the consistent repatriation of foreigners, which, together with the demand for the protection of life, make the survival of the German folk possible and determine the tactics of the New Front.

104 - REACTION

The National Socialist revolution strives to overcome the decadence of the Aryan race, which has become dangerous to life, and fights for the New Order, in which nature and culture of man are reconciled with each other and all communal life serves the preservation of the Aryan species and the development of the Aryan species (see turn of the times). All spiritual and political currents, which hold on to attitudes of earlier times or even oppose National Socialism, are reactionary. So especially a Jewish influenced Christianity (see also Judaism), liberal capitalism and also Marxism, as well as all attitudes shaped or influenced by them in any way.

Even more important than such objectively reactionary political or intellectual opponent organizations is reaction as a bourgeois attitude to life (see bourgeoisie). While Marxism, for instance, at least produces an often revolutionary attitude to life, this manifestation of reaction is basically only an expression of bourgeois philistinism that has become politics. It is the expression of the bourgeoisie's fearfulness, misgivings and limited morality - in short: the bourgeoisie as a way of life.

As such, reaction is the greatest danger to the National Socialist Party (see National Socialist German Workers' Party) in its revolutionary struggle, which must therefore offer uncompromising resistance to any intrusion of reactionary attitudes.

Such influences can come especially from that part of reaction which calls itself national, but preaches and practices adaptation to the ruling system and the bourgeois world. The historical National Socialism before 1945/56 JdF ultimately failed because it did not fight down reaction with the same determination as it did Marxism. The decisive defeats were inflicted on National Socialism by reaction:

On November 9, 1923/34 JdF, the national uprising failed due to the betrayal of the bourgeois allies and collapsed in a hail of bullets fired by the police under the command of the reactionary forces.

On June 30, 1934/45 JdF, quite a few of the best and uncompromisingly



revolutionary National Socialists of the district around the chief of staff of the Sturm-Abteilung (SA) of the NSDAP, Ernst Röhm, fell victim to reactionary murder intrigues, by which the leader Adolf Hitler was deceived and the completion of the National Socialist revolution was prevented.

On July 20, 1944/55 JdF, the attempted putsch by reaction revealed an abyss of treason and treason against the country in the very circles of the Wehrmacht, administration, churches, and business that the revolutionaries in the NSDAP had always warned against, but which after 1934/45 JdF had been regarded as nationally reliable.

The National Socialism of the new generation has drawn its conclusions from this, fundamentally rejects any compromise with reaction and overcomes the bourgeois-reactionary attitude to life by its ethics of the working class. The reactionary age of the bourgeois gives way to the revolutionary age of the worker!

As a symbol of this, the Belief Community (Gesinnungsgemeinschaft) of the New Front, commemorating the martyrdom of Chief of Staff Ernst Röhm and the other National Socialist revolutionaries, has declared the anniversary of June 30 as an annual day of struggle against reaction.

105 - REBELLION

The political struggle of the New Front's community of thought takes place in three steps: discontent - rebellion - revolution.

In accordance with its tactics and with the help of its alliance policy, the New Front arouses and exploits dissatisfaction with political, economic, cultural and/or social conditions among the people at all levels and in all areas and raises this dissatisfaction to the level of rebellion.

Rebellion arises wherever indignation, bitterness and despair become stronger than the need for an inconspicuous, conformist life and for subordination to the ruling order. Rebellion thus makes possible the overcoming of the bourgeois attitude to life (see bourgeoisie) and becomes the driving force of the folkish cultural revolution.

The National Socialist Party (see National Socialist German Workers' Party) organizes, concentrates and strengthens the forces of the rebellion through its front and mass organizations and its alliance policy. It imparts to them a political consciousness through careful introduction to the worldview and attitude to life of National Socialism, thus using



the rebellion as a prerequisite and stage of the National Socialist revolution.

The main vehicle of rebellion is always the youth, whose natural inclination to rebel is used to fight decadence and build the New Order even after the seizure of power as part of the ongoing folkish cultural revolution and total mobilization in the National Socialist folk state (see State).

106 - LAW

In point 19, the party program of the National Socialist German Workers' Party calls for the "replacement of Roman law, which serves the materialistic world order, by a German common law. This expresses the decisive front in the struggle for the freedom of national jurisdiction as part of the nation's freedom, right of self-determination and sovereignty.

The current law, which goes back to Roman times, tries to establish abstract facts, justifies a schematic jurisdiction and judgment and thus builds up an ultimately unreal, unnatural and dogmatic illusory world, which is subservient to the world order of materialism. In contrast to this is the objective of a German, national law, the highest principle of which is:

WHAT IS RIGHT IS WHAT IS GOOD FOR THE GERMAN PEOPLE!

This expresses the realization that law, like all other areas of national life, must not be an end in itself, but is subordinate to the preservation and development of the species of the people and must promote it. The National Socialist folk state is a total state that encompasses everything and is oriented toward the survival and higher development of the people. It therefore naturally also encompasses the sphere of law and jurisprudence and shapes them according to the insights and goals of National Socialism.

Accordingly, folkish law derives its legitimacy from the service to the preservation and development of the species of the folk, understood as a community and united in a nation (see folk community). From the dogmatism of the prevailing law, folkish law is distinguished by its rootedness in the legal feeling of the folk, which forms the second pillar of its legitimacy. To summarize, this means:

In a free, national legal order, the
source of law and jurisprudence is the folk's sense of justice.

The goal, however, is the preservation and development of the species of the folk. From such a national legal order concrete rights and duties arise for each member of the folk, which are equally binding for all (see also equality).

107 - JURISDICTION

Jurisdiction in the National Socialist folk state (see State) derives from the legitimacy of law under National Socialism, which rests on two pillars:

service to the preservation and development of the species of the folk and
the folk's sense of justice.

From this follows: Punishable is what harms the national community as a whole or another national. Punishable behavior must be punished. The amount and type of punishment is not determined in the abstract by a constructed set of facts, but quite concretely by the severity of the act and thus of the damage, as well as by the personality of the perpetrator, in accordance with the folk's sense of justice. A new legal system based on these principles will therefore only establish very general examples of conduct worthy of punishment and examples of just punishment; everything else will be left to the courts. In determining the law, the courts will rely on earlier judgments in comparable cases that are perceived as just, which may or may not provide a certain guideline. What is ultimately decisive is the folk's sense of justice, so that the formula "in the name of the folk" regains its meaning.

To enable this sense of justice to be enforced, district court judges will in future be selected by free personal choice from among candidates who have successfully passed a basic course in jurisprudence. Regular new elections will ensure popular control. In the next higher instance, the administration of justice will be placed in the hands of juries. In the case of courts responsible for crimes against other members of the folk, these jurors are regularly elected by free personal vote; in the case of courts responsible for crimes against the national community, they are appointed by the party (see National Socialist German Workers' Party). The jurors alone decide on the question of guilt and the amount of the punishment.

Nevertheless, professional judges do not become superfluous; on the contrary, the National Socialist folk state needs highly qualified and passionate judges (see also Personality). They must be imbued with the spirit of the new legal order. They study the entire jurisprudence and know other judgments in comparable cases. They carefully and responsibly advise the jury in reaching its verdict. Like the prosecution and defense, they also have the right to appeal to the next higher instance if they feel the verdict is unjust.

The higher legal authorities above the jury courts are the central parliament (Reichstag) and, finally, the Fuehrer, as supreme court ruler and embodiment of the organized will of the people as expressed in the National Socialist party.

In this way, jurisprudence ceases to weigh on people as a dogma alien to life and to become an end in itself. Justice is once again understood as part of the life of the folk and serves the life and development of the folk, it gives justice to every member of the folk and helps them to obtain their rights. A true national community can only be built on justice. Only a folk's sense of justice is the source of justice, the visible expression of which must be law and the administration of justice in a state.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

40.

My wife and I had had a bit too much to drink while celebrating with comrades in Munich. Leaving the inn, we soon came upon three young German policemen. My slightly drunk wife walked up to them, gave the Hitler salute and shouted "Heil Hitler!"

"Now she's done it" I thought to myself.

The three policemen stopped dead in their tracks. For a moment there was complete silence. Then they simultaneously came to attention, clicked their heels, and returned the Hitler salute!

Then they continued on their way, as did we, having escaped the arrest I had expected.



NS KAMPFRUF
KAMPFGESCHICHT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFBAUORGANISATION

24. April 2017 03:00

Der Kampf geht weiter !

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder da zu sein in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Völkern, Vorfahren und Verbänden haben nicht ausgereicht, das Kern der großen Idee unserer heilig gehaltenen Führer Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weniger autoritäre Völker und Mannschaften, schon Schüler im Schulunterricht, an der Erziehung unserer Völker.

Die Bewegung ist zwar nicht geworden, aber die Größe des biologischen Volkstums ist heute noch viel größer als in der Vergangenheit.

Der verordnete Kampf ist aber dabei, das Volkstum – gegen alle, was man Völkern – zu schlagen. Keine Mitleid und Erweichung, Überwindung und Kampfbereitschaft.

Oh "legal" oder "illegal", ob im Wahlkampf oder im Straßkampf, ob mit Propaganda, bewaffnet oder auf einem Schießfeld, andere Art, jeder Nationalsozialist ist ein Kämpfer!

Hilf Hitler!
Gerhard Laska




Boletín de Noticias NS
www.nsdapao.org

#1005 19.06.2022 (132)

NSDAP/AO; PO Box 6414 - Lincoln NE 68506 - USA

Informe frontal
Entrevista con Molly
Tercera parte

NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.

Describe su opinión sobre el impacto de estos temas en la política.

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind (www.movingthegame.com/bush.html). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieren no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




the **NEW ORDER**

Number 276 (202) Founded 1978 April 29, 2017 03:00

The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hilf Hitler!
Gerhard Laska



The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages

Hundreds of books in many languages

Hundreds of web-sites in many languages

Subscription Form

() *THE NEW ORDER* subscription for the next twelve issues. 30,00 Euro or US\$30.00. [Please specify which language edition you want!]

() *Donation – YOUR support makes our work possible!*

Name _____

Street _____

City _____ State or Province _____ Zip or Postal Code _____

Country _____

(Optional) Email Address / Telephone _____

Make checks payable to: NSDAP/AO

Mail to: NSDAP/AO – PO Box 6414 – Lincoln NE 68506 – USA (Or leave off "NSDAP/AO".)